



AGENDA

CABINET

MONDAY, 4 APRIL 2005

10.30 AM

**COUNCIL CHAMBER, COUNCIL OFFICES, ST PETERS HILL,
GRANTHAM**

Duncan Kerr, Chief Executive

CABINET MEMBERS:	Councillor Mrs. Linda Neal (Leader), Councillor Peter Martin-Mayhew (Deputy Leader/Portfolio: Housing), Councillor Teri Bryant (Portfolio: Community Affairs), Councillor Ray Auger (Portfolio: Environmental), Councillor Paul Carpenter (Portfolio: Technology), Councillor Mrs Frances Cartwright (Portfolio: Cultural) and Councillor John Smith (Portfolio: Economic)
Cabinet Support Officer:	Lena Shuttlewood tel: 01476 406119 e-mail: l.shuttlewood@southkesteven.gov.uk

Members of the public are entitled to attend the meeting of the Cabinet at which key decisions will be taken on the issues listed on the following page. Key decisions are marked *.

1. **Apologies**
2. **Minutes**
To approve the record of the Cabinet meeting held on 7th March 2005. **(attached)**
3. **Declarations of Interest (if any)**

CATEGORY A PRIORITY ISSUES:

4. ***South Kesteven District Council Anti-Social Behaviour and Enforcement Policy**
Report number DSC20 by the Director of Community Services. **(attached)**

CATEGORY B PRIORITY ISSUES:

5. ***Supporting People: Constitution and Memorandum of Understanding**
Report number DCS19 by the Director of Community Services. **(attached)**
6. ***Securing Affordable Housing through Planning - Housing Needs Survey 2002**
Report number PLA488 by the Head of Planning & Economic Regeneration.
(attached)
7. **Private Sector Accreditation Scheme**
Report number HSG158 by the Head of Housing Services. **(attached)**
8. **Local Area Assemblies**
Report number DLS33 by the Scrutiny Officer. **(attached)**
9. **Matters Referred to Cabinet by the Council or the Development & Scrutiny Panels**
10. **Items raised by Cabinet Members including reports on Key and Non Key Decisions taken under Delegated Powers.**
11. **Representations Received from Members of the Public on Matters within the Forward Plan (if any)**
12. **Representations received from Non Cabinet Members**
13. **Any other business which the Chairman, by reason of special circumstances, decides is urgent**